



**CITY OF EL MONTE  
PERMIT COMMITTEE**

**AGENDA**  
**August 20, 2020**  
**9:00 A.M.**

**COUNCIL CHAMBERS - CITY HALL EAST**  
**11333 EAST VALLEY BOULEVARD**

**PERMIT COMMITTEE**

**CHAIRMAN**  
**Betty Donavanik**

**VICE CHAIRMAN**  
**Jason Mikaelian**

**NEIGHBORHOOD SERVICES**  
**Matthew Ramos**

**BUILDING DIVISION**  
**Todd Morris**

**PLANNING DIVISION**  
**Nancy Lee**

**POLICE DEPARTMENT**  
**Cpt. Christopher Williams**

**FIRE DEPARTMENT**  
**Justin Guerrero**

**LICENSE DIVISION**  
**Anne Blakeley**

**CITY ATTORNEY**  
**Richard Padilla**

**PERMIT COMMITTEE**  
**SECRETARY**  
**Ivonne Hernandez**

**NEXT MEETING DATES:**

<b>August</b>	<b>20, 2020</b>	<b>15 days</b>
<b>September</b>	<b>03, 2020</b>	<b>30 days</b>
<b>September</b>	<b>17, 2020</b>	<b>45 days</b>
<b>October</b>	<b>07, 2020</b>	<b>60 days</b>

**A. ROLL CALL:**

**B. FLAG SALUTE:**

**C. APPROVAL OF AGENDA**

**D. NEW APPLICATIONS**

**E. RENEWAL APPLICATIONS**

**F. CONTINUED APPLICATIONS**

**G. DENIAL/REVOCAATION**

**H. OTHER**

**I. AUDIENCE COMMENTS ON  
NON-AGENDA ITEMS**

**J. COMMITTEE COMMENTS**

**K. ADJOURN**

Members of the public wishing to make public comment may do so via the following ways:

- (1) In person
- (2) Email-All interested parties can submit questions/comments in advance to the License/Treasury Dept. at [license@elmonteca.gov](mailto:license@elmonteca.gov)

If you are disabled and need special assistance to participate in this meeting, please contact the License/Treasury office T (626)580-2031 at least 48 hours in advance of the meeting so that we may make reasonable accommodations for your disability (28 code of Federal Regulations 35.102-35.104 ADA Title II).

**C. APPROVAL OF AGENDA**

Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_

**D. NEW APPLICATIONS**

**Sidewalk Vendor**

1. Ma Enriqueta Cervantes Mercado  
dba: **EL MONTE FRUIT**  
721 N Herbert Ave  
Los Angeles, Ca 90063  
Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_
  
2. Santiago Martinez  
dba: **MASK SALES**  
2935 Allgeyer Ave  
Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_

**E. RENEWAL APPLICATIONS**

**Live Entertainment**

3. Margarita Ortiz/Raul Ortiz  
dba: **EL PESCADOR BAR & GRILL**  
11740 Valley Blvd  
Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_

**Vehicle For Hire**

4. Zohrab Grigoryan  
dba: **CITY WIDE TRANSPORTATION**  
327 Arden Ave #206  
Glendale, Ca 91203  
Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_

**F. CONTINUED APPLICATIONS**

**G. DENIAL/REVOCATION**

**H. OTHER**

**I. AUDIENCE COMMENTS ON NON-AGENDA ITEMS (3 minutes).**

**J. COMMITTEE COMMENTS**