



**CITY OF EL MONTE  
PERMIT COMMITTEE**

**AGENDA  
Special Meeting**

**August 20, 2020**

**9:00 A.M.**

**COUNCIL CHAMBERS - CITY HALL EAST  
11333 EAST VALLEY BOULEVARD**

**PERMIT COMMITTEE**

**CHAIRMAN**

**Betty Donavanik**

**VICE CHAIRMAN**

**Jason Mikaelian**

**NEIGHBORHOOD SERVICES**

**Matthew Ramos**

**BUILDING DIVISION**

**Todd Morris**

**PLANNING DIVISION**

**Nancy Lee**

**POLICE DEPARTMENT**

**Cpt. Christopher Williams**

**FIRE DEPARTMENT**

**Justin Guerrero**

**LICENSE DIVISION**

**Anne Blakeley**

**CITY ATTORNEY**

**Richard Padilla**

**PERMIT COMMITTEE**

**SECRETARY**

**Ivonne Hernandez**

**NEXT MEETING DATES:**

**August 20, 2020 15 days**

**September 03, 2020 30 days**

**September 17, 2020 45 days**

**October 07, 2020 60 days**

**A. ROLL CALL:**

**B. FLAG SALUTE:**

**C. APPROVAL OF AGENDA**

**D. NEW APPLICATIONS**

**E. RENEWAL APPLICATIONS**

**F. CONTINUED APPLICATIONS**

**G. DENIAL/REVOCAION**

**H. OTHER**

**I. AUDIENCE COMMENTS ON  
NON-AGENDA ITEMS**

**J. COMMITTEE COMMENTS**

**K. ADJOURN**

Members of the public wishing to make public comment may do so via the following ways:

(1) In person

(2) Email-All interested parties can submit questions/comments in advance to the License/Treasury Dept. at [license@elmonteca.gov](mailto:license@elmonteca.gov) If you are disabled and need special assistance to participate in this meeting, please contact the License/Treasury office T (626)580-2031 at least 48 hours in advance of the meeting so that we may make reasonable accommodations for your disability (28 code of Federal Regulations 35.102-35.104 ADA Title II).

**C. APPROVAL OF AGENDA**

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**D. NEW APPLICATIONS**

**Sidewalk Vendor**

- 1. Gabriel Padilla Elizalde  
dba: **EL PICOSITO UNO**  
12233 Valley Blvd

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

- 2. Maria Mejia  
dba: **MARIA MEJIA**  
649 S Eastman Ave  
Los Angeles, Ca 90023

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**E. RENEWAL APPLICATIONS**

**F. CONTINUED APPLICATIONS**

**G. DENIAL/REVOCAATION**

**H. OTHER**

**I. AUDIENCE COMMENTS ON NON-AGENDA ITEMS (3 minutes).**

**J. COMMITTEE COMMENTS**